

# Nevada County Camera Club

2025 Membership Application

Club Year January 1 – December 31

Date: \_\_\_\_\_

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

<b>Date of application</b>	<b>Dues</b>
January 1 – June 30	[ ] \$40 if paid by check or \$42 when paid by PayPal*
July 1 – December 31	[ ] \$20 if paid by check or \$22 when paid by PayPal*

## Payment Options

\*Dues paid via PayPal are higher to cover transaction fees.

Click here to make payment: <https://www.nccameraclub.com/new-membership>

Please use PayPal's "Add a Note" feature to include your name, family members' names, and that the payment is for membership dues.

Checks: Send checks to Nevada County Camera Club, P.O. Box 1575, Grass Valley, CA 95945-1575.

**NEVADA COUNTY CAMERA CLUB AGREEMENT  
AND RELEASE FROM LIABILITY**

**Voluntary Participation**

1. I, \_\_\_\_\_, acknowledge that I have voluntarily applied to be a member of the Nevada County Camera Club, (hereafter referred to as the “Club”).

**Assumption of Risk**

2. I am aware that all photography outings are hazardous activities. I am voluntarily participating in photography outings and other activities with the club with full knowledge of the danger involved. I hereby agree to accept any and all risks of injury, death, infectious disease, viruses, and/or property damage and verify this statement  
**BY PLACING MY INITIALS HERE:** \_\_\_\_\_

**Releases**

3. As consideration for being permitted by the Club or any of its affiliated organizations to participate in Club activities, I hereby agree that I, my assignees, heirs, distributees, guardians, legal representatives and successors in interest will not make a claim against, sue, or attach the property of the Club, its directors, owners, managers, officers, instructors, staff, employees, members, contractors (hereafter, collectively “Agents”) or any of its affiliated organizations, for injury, death, infectious disease, viruses, and/or property damage resulting from, or in any way related to, my activities with the Club. This release applies to all instances of harm caused in any manner whatsoever, including but not limited to passive and/or active negligence. I hereby release the Club, its Agents, and any of its affiliated organizations from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, and legal representatives now have or may hereafter have for any injury, death, infectious disease, viruses, and/or property damage resulting from my membership in the Club and participation in Club related activities.
4. I hereby grant to the Club or any of its affiliated organizations, the irrevocable and unrestricted right to use and publish photographs/videos of me, or in which I may be included, for editorial trade, advertising, and any other purpose and in any manner and medium and to alter the photographs/videos without restriction. I hereby release the photographer/videographer, the Club and its Agents from all claims and liability relating to the photographer/videos.

**Defense and Indemnity**

5. In the event that anyone brings a claim against, sues, or attaches the property of the Club, its Agents or any of its affiliated organizations, for injury, death, infectious disease, viruses, or property damage arising out of my activities with the Club, or its affiliates, then I agree to fully defend and indemnify the Club, its Agents, or its affiliated organizations and otherwise hold them harmless.

**Knowing and Voluntary Execution**

6. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF, THE CLUB, ITS AGENTS AND/OR ITS AFFILIATED ORGANIZATIONS AND I SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Printed name

/s/\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Emergency Contact Name (Optional)

\_\_\_\_\_  
Emergency Contact Phone (Optional)

**Please save this form, then email it to [treasurer@nccameraclub.com](mailto:treasurer@nccameraclub.com)**